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## BIB DATA SHEET

CONFIRMATION NO. 4923

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |
|--|---|--|-----------------------------|--|
| 10/501,821   | 04/08/2005  | 074  | 4171                        | 65856-0061   |
| <b>APPLICANTS</b><br>Ian Heathcote, Gillow Heath, UNITED KINGDOM;<br>Graeme A. Jackson, Kalamazoo, MI;                                   |   |  |                             |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/00723 01/24/2003  |   |  |                             |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0201658.2 01/25/2002  |   |  |                             |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |  |                             |  |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | UNITED<br>KINGDOM           | 11   |
| Verified and<br>Acknowledged   | /THOMAS C DIAZ/<br>Examiner's Signature   | Initials                                     |                             |  |
| <b>TOTAL CLAIMS</b>  |   |  |                             |  |
| 19   |   |  |                             |  |
| <b>INDEPENDENT CLAIMS</b>  |   |  |                             |  |
| 1  |   |  |                             |  |
| <b>ADDRESS</b><br>RADER, FISHMAN & GRAUER PLLC<br>39533 WOODWARD AVENUE<br>SUITE 140<br>BLOOMFIELD HILLS, MI 48304-0610<br>UNITED STATES |   |  |                             |  |
| <b>TITLE</b><br>Gearshift apparatus for multi-gear transmissions   |   |  |                             |  |
| <b>FILING FEE<br/>RECEIVED</b><br>1050   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees                            |
|  |   |  |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|  |   |  |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|  |   |  |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|  |   |  |                             | <input type="checkbox"/> Other _____                         |
|  |   |  |                             | <input type="checkbox"/> Credit                              |